

Fire Safe San Mateo County

January 8, 2014 Meeting Minutes

Attendance:

Guido Ciardi - President. San Francisco Water
Denise Enea - Woodside Fire Protection District
Rich Sampson - CAL FIRE
Philippe Cohen - Jasper Ridge
Todd Lando - Executive Director. Urban Forestry Associates
Christine Reed - Central County Fire Department
Kirk Schearer - PG&E
Andrew Hubbs - CAL FIRE
Chris Baressi - Midpeninsula Regional Open Space District
Stephen Kraemer - San Mateo County Parks
Jim Palisi - Redwood City Fire Department
John Romandia - Black Cat Construction

Call to order

Steve Daus

Guido Ciardi calls the meeting to order at 9:36 am.

Approval of Minutes

Motion to approve December 12, 2013 meeting minutes (Cohen) seconded (Sampson).
 All in favor. Motion carries.

Treasurer's Report

- Account balance is \$146, 460 at last reporting (9/26/2013).
- Discussion regarding billing and payments, including Fire Camp billing, SMC Fire Department accounts, and potential changes when non-profit status is received.
- Non-profit status
 - No update. Application resubmitted in 2013 by Denise Enea. Still waiting response from IRS.
 - o 11 months since last application submitted with no feedback from the IRS.
 - o Discussion.

Announcements

• MPROSD is preparing to release final Vision Plan.

New Business

February meeting will draft goals for 2014.

Correspondence

Email correspondence with San Mateo County Resource Conservation District...

Grant Updates:

- Fire Safe San Mateo County was awarded \$58,580 with a match of \$65,200 for education and fuel reduction.
- The grant will help fund and expand the existing Woodside FPD chipper program, providing additional vegetation removal and chipping county wide.
- Will fund a variety of related print and web based communication tools (\$9300).
- 50 Acres of fuel treatment.
- No other proposals in San Mateo County were funded

Committees

Grant Committee:

- CAL FIRE grant activity in Burlingame and County Parks is complete.
- Todd Lando and Denise Enea are preparing the extensive pre-award application packet due January 24 to the CA Fire Safe Council.
 - FSSMC will need a certificate of insurance or a comparable letter of self insurance from San Mateo County.
 - Rich Sampson will investigate insurance questions.
 - Steve Daubs will get info from other councils on insurance questions.
- Will need to prioritize areas for fuel treatment and chipping.
- CWPP Update discussion.
- Review of CWPP to ensure areas are named, for inclusion in future grant applications.
- Andrew Hubbs updated group on CAL FIRE grants.
 - No information on Highlands Recreation District grant application (WUI).
 - SFA funding ended 12/31/2013.
 - Funds were used in Burlingame, San Mateo County Parks, and Half Moon Bay.
 - Most of the money was used, despite setbacks.
 - Highlands Recreation District did receive funding for CCC crew work which is underway.
- Denise Enea update group on BAAQMD chipper research.
 - Doug Tolar is researching chippers and benefits of chipping for potential feasibility of grants.
- Committee members:
 - Denise Enea
 - Andv Hubbs
 - Todd Lando

Public Relations Committee:

- Press release sent out in December related to FSC grant award.
- Committee members:

- Denise Fnea
- o John Romandia
- Todd Lando

Living With Fire Update Committee:

- Todd Lando needs name and contact information for all San MAteo County FPOs.
- Non profit status must be emphasized in print copy.
- Fundraising potential.
- CAL Fire may have photos from the recent VMP burn near Big Basin.
- Committee members:
 - Andy Hubbs
 - o Jim Palisi
 - Christine Reed
 - o Philippe S. Cohen
 - o Joel Smith

Website:

- Traffic continues to increase related to reports of fire danger and late season wildfires due to drought in the media.
- Agency/Group pages have been added for each regular attending member.
- Please review content for your group or agency, and submit corrections or content to Todd Lando at toddlando@firesafesanmateo.org.
- Weekly newsletter is being distributed by email whenever new content is added to the website.
- Detailed reader statistics are being recorded, and will be available for future presentation to the board and analysis.

Agency Roundtable:

Midpeninsula Regional Open Space District - Chris Baressi

• Project updates.

Jasper Ridge Biological Preserve - Philippe S. Cohen

- Normally would be using portable mill to mill oak this time of year.
- Unable to use mill due to fire risk.

Central County Fire Department - Christine Reed

- Work completed in Burlingame.
- May have a need for additional work in 2014.
 - Margaret Glomstad is very happy with work.

CAL FIRE - Andy Hubbs

- Staffing pattern in place.
- Hiring back seasonals.
- Water supply issues, including water tanks and ponds being dry.
- Crews have found initial attack tanks and hydrant systems dry.

- Well based communities are severely impacted.
- Water being trucked in and additional tenders required.
- Seasonal Forester 1 to be hired soon, to be funded by SRA fee.
- Crew work update.

Woodside Fire Protection District - Denise Enea

- Chipping program finished end of November.
- Crews are used at least one day per week over winter to clean up water tanks sites.
- Private contractor was used when very busy.
- Ready to lobby county to take Wunderlich to the next level.
- Need to consider grants and other funding to address Eucalyptus.
- County Parks will need to complete CEQA work.
- Discussion about issues related to Eucalyptus removal.
- Sampson has observed that native vegetation recovers more quickly than expected after Euc removal (cites Berkeley work as an example).
- Discussion about herbicide application post removal to prevent regrowth.

SF Water - Guido Ciardi

- Thanks to Andy Hubbs for fuel moisture updates.
- Bad year for tanoak.
- Seeing pine kill from beetles, probably related to drought stress too.
- Water situation is being monitored.
- Crews are finished at Rim Fire site.
- Lots of cooperative work underway with SMC Parks.

Open Forum

• Nothing to report.

Meeting adjourned 11:06 am

Respectfully submitted by Todd Lando.

Next meeting will be held at Woodside Town Hall Wednesday February 12, 2014 at 9:30 am.